

# TAKE ME HOME

For individuals who have trouble  
communicating



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Sponsored by

Prosecutor  
**Sherri Bevan Walsh**  
&  
Sheriff  
**Kandy Fatheree**

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FOR MORE INFORMATION ON  
HOW TO REGISTER FOR TAKE ME  
HOME, VISIT:

co. [summit.net/prosecutor](http://summit.net/prosecutor)  
[sheriff.summitoh.net](http://sheriff.summitoh.net)

Prosecutor Sherri Bevan Walsh and Kandy Fatheree are pleased to partner on a Summit County initiative to better support those with disabilities who may need extra help communicating in an emergency situation.

The Take Me Home program allows for the rapid identification and safe return of citizens who are unable to adequately communicate vital information - such as their name and address - to law enforcement officers. Information for those registered for this program are placed in a database that officers can access via laptops in their cruisers.

## Take Me Home Partners

We would like to thank and acknowledge the Pensacola, Florida Police Department for developing this software and sharing it - free of charge - with the citizens of Summit County.



Thank you to all of the police departments in Summit County that help strengthen the program and to our partners, the Autism Society of Greater Akron and the Alzheimer's Association.



# Enrollment is Easy!

The **Take Me Home** program is a database facilitated by the Summit County Prosecutor's office and is only accessible to law enforcement personnel. The system includes a picture, disability, description, and emergency contacts. If a person in the **Take Me Home** program is encountered alone by a police officer, or is reported missing, the officer can access the database by name or the person's description to locate their enrollment record. With the information at hand, the officer can appropriately assist the person.



## Step 1: Enrollment

Enroll the individual in the **Take Me Home** system by filling out the attached registration form and either mail or e-mail the completed form with a picture to our office. For registration information, go to:

[co.summitoh.net/prosecutor](http://co.summitoh.net/prosecutor)  
[sheriff.summitoh.net](http://sheriff.summitoh.net)

## Step 2: Emergency

If a registered individual is found alone by law enforcement and needs help, police will search the **Take Me Home** database. If the registered person is reported missing, it is never too soon to call 9-1-1, especially if they are disabled. The first hour is critical in finding a lost child. Inform the police that the individual is registered in the **Take Me Home** database.

## Step 3: Safe Return

Caregivers will be contacted immediately to let them know the person has been found.

Name: \_\_\_\_\_ Name to Call Me: \_\_\_\_\_  
(First, Middle, Last)

Date of Birth: \_\_\_\_\_ Hair Color: \_\_\_\_\_ Eye Color: \_\_\_\_\_

Race: \_\_\_\_\_ Sex: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Home Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ County: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Disability (please circle): Alzheimer's Autism Deaf Cognitive Ability

Other: \_\_\_\_\_

Allergies: \_\_\_\_\_

Medications: \_\_\_\_\_

Information an officer should know (calming techniques/words; behaviors; language level):

\_\_\_\_\_

\_\_\_\_\_

**Emergency Contact Information (please provide 3 contacts)**

**Contact #1**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

**Contact #2**

Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

**Contact #3**

Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

My signature below constitutes an affirmation under oath that I am legally responsible for the person named above for whom I have provided information, and that I consent to have this information shared among law enforcement personnel for enrollment in the Take Me Home program. Please contact us annually to update the picture and if any information changes. If you have additional questions, please contact Leslie Knoblauch, Take Me Home Coordinator, at knoblauch@prosecutor.summitoh.net or (330) 643-2800. Mail registration form and a picture of the person enrolled to Leslie Knoblauch, Summit County Prosecutor's Office, 53 University Avenue, 6th Floor, Akron, OH 44308.

Signature \_\_\_\_\_ Date \_\_\_\_\_

(Please make a copy for your records)